

King County 4-H News
919 SW Grady Way, Suite 120
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Issue Date: Wednesday, June 18, 2004

Website: <http://www.metrokc.gov/wsu-ce/4-H/>

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Agents Corner

Know Your King County Government (KYKCG) Orientation

When: Thursday, June 24 at 7:00p.m.

Where: WSU Extension Office/Duwamish Room

The 4-H office will conduct a brief orientation on KYKCG to 4-H members, leaders, and parents. We would like to have representation from each club. The orientation should take less than an hour to explain. We will cover the following items:

- An overview of the information that will be provided to each of the King County Councilmembers
- The schedule for meeting with each of the King County Councilmembers.
- Identify two to three 4-H persons from each of the 13 King County Council Districts to meet with their Councilmember.
- Allocate time for your questions.

Below is the draft letter that is being submitted to the King County Councilmembers for your review.

June 23, 2004

King County Courthouse
516 Third Avenue, Room 1200
Seattle, WA 98104-3272

Dear King County Councilmember :

On behalf of the King County 4-H Association, we would like to introduce you to our new “Know Your King County Government” initiative. This project will involve 4-H youth throughout the county.

The goals of this initiative are as follows:

1. Educate 4-H youth about how King County government functions.
2. Promote knowledgeable and responsible citizenship.
3. Form an interactive relationship between 4-H members and King County Councilmembers.

Through this initiative, 4-H members will keep the King County Council informed of community service and youth development activities that 4-H members and volunteer leaders are working on in each of the 13 King County Council Districts. 4-H participants will become knowledgeable about King County Council committee assignments, and how we could best interact with the Council concerning community issues and positive youth development.

We would appreciate your support of this new and exciting opportunity for 4-H.

Sincerely,

Carris

Carris E. Booker, Ed.D.

Extension Faculty

4-H Youth Development

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<http://www.metrokc.gov/wsu-ce/4-H>

Dates to Remember

- Every Saturday thru September - Kent Farmers Market
 - June 27 - 30 State Teen Conference in Pullman
- More info at: <http://4-h.wsu.edu/conferences/teenconf/index.htm>

- July 11, 2004 Education Day - Public Presentation State Qualifying.
Location: KC Fairgrounds.
- July 21 - 25 - King County 4-H Fair
- September 10-26, 2004 Washington State 4-H Fair Puyallup, Washington

Kent Farmers Market

We NEED VOLUNTEERS TO STAFF 4-H BOOTH Saturdays, 9-3:30. Market hours are 10-3. Kent Lions Club is running this and is partnering with 4-H. Please contact Marilyn Newport, 253-852-6944, for more information and which days are available. Come out and support the Market!

Record Book Deadline Extended

The Record Book turn in deadline has been extended to the close on business (4:30) on Monday, June 21st. Deliver them to the Extension office. Please make sure you have your Fair entry form with the Record Book.

Photography Information for Fair

Photography entries for county fair will accepted until June 30 (the forms must be at the fairgrounds by the July 1st Deadline. Send entries to:

Marilyn Newport
19805 133rd Place SE
Renton, WA 98058

Not many have signed up for a newer class in photography: Fair Photo Contest. This is for photos taken at fair with a provided disposable camera. Pick up the camera at check-in on Sat, return camera on Fri by 10:00 am, pick up processed photos on Sat after 10:00 am. Participants then have until 11:00 am Sunday to return photos they want judged and the winners will be announced Sunday afternoon. (Full contest rules in premium book on page 32.) There is a \$15.00 fee for camera and processing payable when you pick up the camera at check in. This contest is open to all 4-H members attending fair (not just photography members).

4-H Name and Emblem Guidelines

The 4-H Name and Emblem guidelines have been revised and updated. This revision is the culmination of work by a task force. Please visit the National 4-H Headquarters website to download easy to follow guidelines for the use of the name and emblem and correct clipart of the clover. The website address is: http://www.national4-hheadquarters.gov/4h_name.htm

A Big Thanks To

A Big Thank You to Susan Partsch and her Record Book Judging Crew and to Susan for graciously extending the turn-in deadline.

King County 4-H News is sent via the KING4H list serve each week. Archived copies of previous weeks "King County 4-H News" are available on the King County 4-H web site: <http://www.metrokc.gov/wsuc/4-H/>. Please send submissions by Monday of each week to Carey Roos, King County 4-H Office, <mailto:Carey.Roos@metrokc.gov>

Attachments: 0

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